**Class 1-210 Field Trips**

**\*Below is a list of the upcoming trips for the 1st part of the year with dates and prices. Please KEEP THIS for your reference and scheduling purposes. I will confirm chaperones prior to each trip and *collect chaperone money at that time*. Please sign each attached sheet! The Board of Education requires separate trip signed sheets. Please return signed with money in a closed labeled envelope with your child’s name by Friday, October 18th.\* Total for each child should be $24.00**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Where** | **When** | **Why** | **Cost** | **Transportation** |
| **St. Agnes Library**  **444 Amsterdam Ave.** | Monday, October, 7nd @ 9:15 | To discuss Unit 1  J ust right books and  Resources available to you (Reading) | Free | Walk |
| **Fire Museum**  **278 Spring Street.** | Friday, October 25th @ 9:20 | To study the history of our city through exhibits of memorabilia, teaches students about fire prevention (Social Studies) | Child $4.00  Adult $8.00 | Bus |
| **Children’s Cultural Center of Native America** | Tuesday, November 19 @ 9:20 | To study past, present and future of Native America | Child $10.00  Adult$10.00 | Bus |
| **Theatreworks USA@**  **Town Hall Theater**  **Dragons Love Tacos** | Wednesday, December 18@ 9:20 | Reading and storytelling | Child $10.00  Adult $10.00 | Bus |

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**My child will be attending all of the trips from September to December. Enclosed**

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**Child’s Name Parent Signature**

**I would like to attend the following trips:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**